



EAGLE NEWS

Newsletter Date
September 18, 2009

LAKES COMMUNITY HIGH SCHOOL

Volume VI, Issue I

PERSONNEL		Message from the Principal
Mr. James McKay Principal	847/838-7679	<p>Dear Parents and Guardians,</p> <p>Each year it is important to remind parents and families of emergency procedures we will follow should an emergency or disaster situation ever arise in our area while school is in session. We want you to be aware that the schools have made preparations to respond effectively to such situations.</p> <p>Should we have a major disaster during school hours, your student(s) will be cared for at this school. Lakes Community High School has a detailed emergency operations plan which has been formulated to respond to a major catastrophe.</p> <p>Your cooperation is necessary in any emergency.</p> <ol style="list-style-type: none"> Do not telephone the school. Telephone lines may be needed for emergency communication. In the event of a serious emergency, students will be kept at their schools until they are picked up by an identified, responsible adult who has been identified as such on the school emergency card, which is required to be filled out by parents at the beginning of every school year. Please be sure you consider the following criteria when you authorize another person to pick up your child at school: <ul style="list-style-type: none"> * He/She is 18 years of age or older. * He/She is usually home during the day. * He/She could walk to school, if necessary. * He/She is known to your child. * He/She is both aware and able to assume this responsibility. Turn your radio on for emergency announcements. If students are to be kept at school, radio stations will be notified. If electrical service is not affected, information will be relayed via the internet. In addition, information regarding day-to-day operations will be available by calling the District Office.
Mr. Dave Newberry Asst. Principal	847/838-7108	
Ms. Cheryl Cox Director Guidance & Instruction	847/838-7105	
Mr. Troy Parola Athletic Director	847/838-7276	
Ms. Janet Frichtl Director of Special Education	847/838-7115	
Ms. Aryan Dohman Dean	847/838-7268	
Mr. Kurt Sooley Dean	847/838-7307	
Ms. Brie Cederna Special Education Coordinator	847/838-7296	
Ms. Emily Sobczak Student Assistance Program	847/838-7625	
Guidance Department	847/838-7144	
Ms. Nancy Clutter Nurse	847/838-7117	

Go Eagles!

LETTER FROM PRINCIPAL

CONTINUED.....

4. Impress upon your children the need for them to follow the directions of any school personnel in times of an emergency. Students will be released only to parents and persons identified on the School District Emergency Card. Please instruct your student to remain at school until you or a designee arrives.

The decision to keep students at school will be based upon whether or not streets in the area are open. If this occurs, radio stations will be notified. In the event that a natural disaster takes place during the time that students are being transported, students will be kept on the bus and the driver will ask for assistance through radio contact with the school and district personnel. Any child who is home waiting for the bus will not be picked up (if roads are impassable) and remains the responsibility of the parent or guardian.

In the event a natural disaster occurs in the afternoon, the driver will make every attempt to continue delivering the students to their homes. Should road conditions prevent the driver from delivering students to their home or to school in the morning, the students will be delivered to the nearest school site and that school will communicate with the home school to inform them of the students' whereabouts.

In case of a hazardous release event (chemical spill) near the school area, Shelter-in-Place procedures will be implemented to provide in place protection. All students and staff will clear the fields, report to their rooms and all efforts will be made to prevent outside air from entering classrooms during an emergency. "Shelter-in-Place" signs will be placed in classroom windows or hung outside classroom doors during a drill or emergency. Students arriving at school during a Shelter-in-Place drill or event should report to the school office or to a previously designated area at the school because classrooms will be inaccessible.

When the dangerous incident has subsided, an all-clear signal will be given. Please discuss these matters with your immediate family. Planning ahead will help alleviate concern during emergencies.

Sincerely,
James McKay



PARENT/TEACHER CONFERENCE

Parent/Teacher conferences will be held on Thursday, October 29th from 5:00 pm to 9:00 pm and on Friday, October 30th from 7:30 am to 11:30 am.



Scheduling information has been given to your student(s) with their Progress I grade report.

CAREER SHADOWING

Career Shadowing is coming our way November 17th. This is a fantastic one day opportunity to have your junior or senior learn more about a field they are interested in and to help them plan for their future. A variety of professionals in and around our community will provide the chance for our students to shadow them for the day.

If you are interested in being a Career Shadowing host on November 17th, please contact our guidance office at (847) 838-7272.

IS YOUR MATH STUDENT PROPERLY PREPARED?

It is strongly recommended that all LCHS math students have their own calculator for use during math class. Students in Algebra 1A, Algebra 1B, Algebra 1, Geometry Fundamentals, and Geometry need a scientific calculator with a fraction key. The TI-30 XIIS would be satisfactory. Students enrolled in any Honors class, AP class, as well as Algebra 2, Pre-Calculus or Statistics/Probability should have a graphing calculator—the TI-84 Plus is the best choice. These two calculators are acceptable to use on the ACT exam. The following types of calculators are **prohibited** on the ACT:



* calculators with built-in computer algebra systems

* *Prohibited calculators in this category include:*

+ Texas Instruments: All model numbers that begin with TI-89 or TI-92 and the TI-Nspire CAS.
Note: The TI-Nspire (non-CAS) is permitted.

+ Hewlett-Packard: HP48GII and all model numbers that begin with **HP 40G, HP 49G, or HP50G**

+ **Casio: Algebra fx 2.0, ClassPad 300 and ClassPad 330**, and all model numbers that begin with **CFX-9970G**

Using the TI-89 is the most common reason students are dismissed from the ACT for prohibited calculator use.

Contact the classroom teacher or Jori Bowen, Math Department Chair, with any questions on this matter.

Jori Bowen, Math Department Chair

Phone: (847) 838-7100 ext. 7260 Voice Mail: (847) 838-7100 ext. 8770

FEES INFORMATION

Please note that fees and purchases such as parking permits, yearbooks, hall locks, gym locks, and extra gym apparel must be paid for upon the request for the item. Yearbook orders will not be placed and parking permits, etc., will not be handed out without immediate payment. These items are not covered under fee waivers or payment plans.



Gym locks and gym apparel can be purchased directly from your student's gym teacher.

LUNCH PAYMENTS

- * Lunch payments in the form of checks and cash must be turned in at the Main Office.
- * Cash payments must be in an envelope with the student's name and ID number on the envelope.
- * Checks must have the student's name and ID number on the memo line.
- * Payments brought to the Main Office before 9:00 am will be on the student's account by the lunch period of that same day.
- * Please note that if you purchase or make a lunch payment online, you must allow 24 hours (not including the weekends) for the payment to be processed.



GUIDANCE DEPARTMENT NEWS

The guidance department was very happy with the success of the Summer 2009 Enrichment Program. This new program, offered to incoming freshmen, allowed students to improve academic and interpersonal skills as they attended classes for three weeks in late July and early August. Each student who finished the program received 1/2 credit towards graduation. Melissa Cross, Pat Goodrich, and Lindsay Stevens did an excellent job in delivering the curriculum. Kellie Doyle served as coordinator for the summer enrichment program.

The program was divided into eight subject areas: reading, writing, speech, math, foods, life skills, social skills, and recreation. Students were assessed on their mastery of the subjects and attendance, as well as their participation in class activities. On Friday, August 7th, the program concluded with a picnic to honor the students who completed the program. Thank you to the parents, students, and teachers for their participation.



MEDICAL REMINDER

REMINDER—All medications, including over the counter medications, brought to school to be stored in the nurse's office must be accompanied by a doctor's note. Any questions, please contact the nurse, Ms. Nancy Clutter at 847/838-7117.

NATIONAL HONOR SOCIETY

National Honor Society is a service organization that promotes the qualities of Scholarship, Leadership, Service, and Character. Students will be invited by letter in February of their sophomore and/or junior year provided they have attained a cumulative GPA of 3.5. A minimum of 100 hours of community service; including school related activities such as sports, band, and clubs, as well as, outside volunteering, performed during a student's freshman and sophomore years is needed in order to start the application process. In addition to individual volunteering, a member will also be involved in two required chapter service projects, fundraisers, monthly meetings, and other related projects that are voted on by the full membership.

NHS offers opportunities for leadership conferences and scholarships for those seniors interested in applying.

Please visit the NHS website, found under Activities on the LCHS homepage. You can also find the necessary forms through the website for reference.

NHS is sponsoring their annual Eagle Relay to Give Kids Hope on Sunday, September 27th from 10:00 am to 1:00 pm at the LCHS track. All proceeds benefit Kids Hope United in Lake Villa. Registration is \$10.00 per person and can be done at the event.

If you have any questions, please don't hesitate to contact the National Honor Society Advisers, Mr. Jeff Gutke, (847) 838-7100 x9130 (jgutke@lake eagles.com) or Mrs. Pat Goodrich, (847) 838-7100 x8440 (pgoodrich@lake eagles.com).

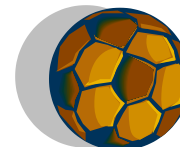
ATHLETIC NEWS

Fall Awards Nights—Look for details on Fall Award Nights which will be posted on the Athletic Website.

Winter Athletics—Please remember that all past fees must be paid before an athlete can get a Winter Eligibility Card. That would include fall athletic fees and registration fees (unless arrangements have been made with Mrs. Stacy Messner).

Beginning the week of September 28th, District 117 athletes will need to have a semester cumulative GPA of 2.0 and be passing 4 classes to be eligible to participate in athletic contests. Student athletes who have a GPA of 1.5 to 1.99+ will be put on probation and be given three weeks to bring their GPA up to the 2.0 requirement. Failure to bring the GPA up to the new 2.0 requirement will result in the student athlete being ineligible.

Please refer to the Community High School District #117 Code and Eligibility Requirements for Competitive, Extra-curricular Athletics and Activities. It is located on the school's athletic website.



BOYS GOLF TEAM SCRAMBLE

WHO: ANYONE can join us; bring a friend or better yet a foursome.

WHAT: does it cost? \$80/person in advance—\$290/foursome (if you prepay as a group) - \$90/person at the door—\$310/foursome at the door includes 18 holes of golf w/cart, dinner, silent auction and prizes. Dinner only \$20.

WHEN: Sunday, September 28, 2009—12:00 pm registration 1:00 shot gun start, 6:30 pm dinner—awards and raffles to follow.

WHERE: Antioch Golf Club, 40150 north Route 59, Antioch, IL - phone 847/395-3004

HOW: do I register? Contact Bill Hamill @ 847-973-0565 or 309-824-3082 or 847-838-7100 ext. 7321 or whamill@lakes eagles.com

PRIZES: for closest to the pin, longest drive, longest putt (16 or more ladies golfing we will duplicate closest, drive, longest drive, and longest putt for ladies)

OVERALL: low net 1st, 2nd & 3rd place prizes.

Lakes Community High School

1600 Eagle Way
Lake Villa, IL 60046

Phone: 847/838-7100
Fax: 847/838-3670

We're on the web!
www.lakeseagles.com



SEPTEMBER/OCTOBER CALENDAR

September	30	Half Day Schedule—Start at 11:15 am
September	30	Academic Awards Night—7:00 pm
October	2	Homecoming Pep Rally—2:15 pm
October	2	Homecoming Decorating 3:15 pm to 7:00 pm
October	2 & 3	Studio Workshop—7:00 pm
October	4	Homecoming Parade—2:00 pm
October	7	Girls Football Game—6:30 pm
October	8	Pep Rally and Bonfire—6:00 pm
October	9	Homecoming Football Game
October	9	Teacher Institute Day—NO SCHOOL
October	10	Homecoming Dance—7:00 pm
October	12	Columbus Day—NO SCHOOL
October	14	PSAT at ACHS
October	16	Second Progress Report
October	17	PSAT at LCHS
October	17	Explore Testing

PARENT NOTIFICATION

For the safety of our employees and students, Durham School Services reserves the right to monitor and document student behavior on buses utilizing recording devices. There is no reasonable expectation of privacy on-board Durham buses, and students' actions and words may be monitored with video and/or audio as permitted by federal, state, and local regulations. Student conduct that is recorded and prohibited by regulations or school district policy will result in disciplinary action. This policy will apply to all transportation services provided by Durham School Services.



LAKES COMMUNITY HIGH SCHOOL

847/838-7100

24 HOUR ATTENDANCE LINE: Press 1

AbsencePress 1

Late ArrivalPress 2

Early Dismissal/Pre-arrangedPress 3

AthleticsExt. 7279

Guidance OfficeExt. 7144

Office Hours: 7:00 a.m.—3:30 p.m.